

PARKS KNOWLTON LLC

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## FACSIMILE TRANSMITTAL SHEET

TO:	Mail Stop AMENDMENTS	FROM:	Cynthia R. Parks
COMPANY:	USPTO	DATE:	February 23, 2006
FAX NUMBER:	571 273 8300	TOTAL NO. OF PAGES INCLUDING COVER:	25
PHONE NUMBER:		SENDER'S REFERENCE NUMBER:	D-7874
RE:		YOUR REFERENCE NUMBER:	

☒ URGENT    ☐ FOR REVIEW    ☐ PLEASE COMMENT    ☒ PLEASE REPLY    ☐ PLEASE RECYCLE

## NOTES/COMMENTS:

Application No.: 10/648,940  
Filed: August 27, 2003  
Inventor: LeBras  
Title: Wraparound Carton with Inclined Beam Structure and Blank Therefor

Attached hereto are the following:

1. Amendment Transmittal (2 pages) w/Certificate of Transmission dated February 23, 2006;
2. Form PTO-2038 authorizing payment in the amount of \$100;
3. Amendment and Response to Office Action (20 pages) w/Certificate of Transmission dated February 23, 2006;
4. copy of first page of priority application (GB 0105223.2)

1117 PERIMETER CENTER WEST, SUITE W307  
ATLANTA, GEORGIA 30338  
(678) 325-6601

FEB 23 2006

PATENTS

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: LeBras

Serial No. 10/648,940

Filed: August 27, 2003

For: WRAPAROUND CARTON WITH  
INCLINED BEAM STRUCTURE AND  
BLANK THEREFOR

Art Unit: 3728

Examiner: Pickett, Gregory

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Attorney Docket No.: D-7874

## CERTIFICATE OF TRANSMISSION

I hereby certify that this document, together with all documents referred to as enclosed or attached, is being transmitted by facsimile to the Patent and Trademark Office in accordance with 37 C.F.R. § 1.8(d), to Fax No. (571) 273-8300 on February 23, 2006.

  
Cynthia R. Parks Reg. No. 52,096

## AMENDMENT TRANSMITTAL LETTER

Sir:

Transmittal herewith is/are the following in the above-identified application:

- ☒ Amendment and Response  
☒ Fee as calculated below  
☐ No Additional Fee Required  
☐ Corrected Drawings

- ☐ Preliminary Amendment  
☐ Supplemental Declaration  
☐ Terminal Disclaimer  
☐ Other \_\_\_\_\_

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE	
Total Claims	36	34	2	X \$50.00	\$100.00	
Independent Claims	3	3	0	X \$200.00	\$0.00	
<input type="checkbox"/> First Presentation of a Multiple Dependent Claim				+ \$360.00	\$0.00	
EXTENSION FEE	1 <sup>st</sup> Month \$120 <input type="checkbox"/>	2 <sup>nd</sup> Month \$450 <input type="checkbox"/>	3 <sup>rd</sup> Month \$1020 <input type="checkbox"/>	4 <sup>th</sup> Month \$1590 <input type="checkbox"/>	5 <sup>th</sup> Month \$2160 <input type="checkbox"/>	\$0.00
<input type="checkbox"/> Reduction by 1/2 for filing by SMALL ENTITY (Note 37 C.F.R. \$1.8, \$1.27, \$1.28) -						- \$0.00
TOTAL FEE DUE						\$100.00

Application No.: 10/648,940  
Filed: August 27, 2003  
AMENDMENT TRANSMITTAL LETTER  
Page 2 of 2

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Payment:

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☒ Payment by credit card in the amount of **\$100.00** for the fees designated below. (Form PTO-2038 enclosed). WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.
- ☐ The Commissioner is authorized to charge our Deposit Account No. 50-3447 in the amount of \$\_\_\_\_\_ to cover the above-listed additional fees. A duplicate copy of this transmittal is enclosed.
- ☒ In the event of an overpayment or improper payment of a required fee, the Commissioner is authorized to charge or credit our Deposit Account No. 50-3447 as required to correct the error.

Respectfully submitted



Cynthia R. Parks  
Registration No. 52,096  
Attorney for Applicant

Dated: February 23, 2006  
PARKS KNOWLTON LLC  
1117 Perimeter Center West  
Suite W307  
Atlanta, Georgia 30338  
(678) 325-6601  
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Attorney Docket No.: D-7874

FEB 23 2006

PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: LeBras

Serial No. 10/648,940

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For: WRAPAROUND CARTON WITH  
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Art Unit: 3728

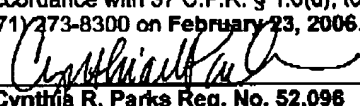
Examiner: Pickett, Gregory

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Commissioner for Patents  
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I hereby certify that this document, together with all documents referred to as enclosed or attached, is being transmitted by facsimile to the Patent and Trademark Office in accordance with 37 C.F.R. § 1.6(d), to Fax No. (571) 273-8300 on February 23, 2006.

  
Cynthia R. Parks Reg. No. 52,098

AMENDMENT AND RESPONSE UNDER 37 C.F.R. §1.111

Sir or Madam:

In response to the nonfinal Office Action mailed November 23, 2005, please amend the above-identified application as follows:

Amendments to the claims are reflected in the listing of claims that begins on page 2 of this paper.

Remarks begin on page 11 of this paper.

02/24/2006 TL0111 00000005 10648940

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